

# **Notice of References Cited**

|                                      |                               |             |
|--------------------------------------|-------------------------------|-------------|
| Application No.<br><b>09/407,204</b> | Applicant(s)<br><b>Shen</b>   |             |
| Examiner<br><b>Nitin Parekh</b>      | Group Art Unit<br><b>2811</b> | Page 1 of 1 |

## **U.S. PATENT DOCUMENTS**

|   | DOCUMENT NO. | DATE    | NAME           | CLASS | SUBCLASS |
|---|--------------|---------|----------------|-------|----------|
| A | 6,101,100    | 08/2000 | Londa          | 361   | 761      |
| B | 5,731,633    | 03/98   | Clayton        | 257   | 723      |
| C | 6,040,630    | 03/2000 | Panchou et al  | 257   | 783      |
| D | 5,977,640    | 11/99   | Bertin et al   | 257   | 777      |
| E | 6,051,878    | 04/2000 | Akram et al    | 257   | 686      |
| F | 5,854,507    | 12/98   | Miremadi et al | 257   | 686      |
| G |              |         |                |       |          |
| H |              |         |                |       |          |
| I |              |         |                |       |          |
| J |              |         |                |       |          |
| K |              |         |                |       |          |
| L |              |         |                |       |          |
| M |              |         |                |       |          |

## **FOREIGN PATENT DOCUMENTS**

|   | DOCUMENT NO. | DATE | COUNTRY | NAME | CLASS | SUBCLASS |
|---|--------------|------|---------|------|-------|----------|
| N |              |      |         |      |       |          |
| O |              |      |         |      |       |          |
| P |              |      |         |      |       |          |
| Q |              |      |         |      |       |          |
| R |              |      |         |      |       |          |
| S |              |      |         |      |       |          |
| T |              |      |         |      |       |          |

## **NON-PATENT DOCUMENTS**

|   | DOCUMENT (Including Author, Title, Source, and Pertinent Pages) | DATE |
|---|---|------|
| U |   |      |
| V |   |      |
| W |   |      |
| X |   |      |